ANNEXURE-'A'

APPLICATION FOR THE POST OF

| 1. | Name of Applicant | | |
|----|-------------------------|-------|---------------------|
| 2. | Father's/Husband's | | |
| | Name | | |
| 3. | Gender | | Affix Passport Size |
| 4. | Category | | Photo Here |
| 5. | Nationality | | |
| 6. | Date of Birth | | |
| 7. | Age as on 12.12.2025 | | |
| | | Month | s,Days |
| 8. | Mobile Number | | |
| 9. | Email ID | | |
| 10 | Address (Permanent) | | |
| | | | |
| 11 | Address (for | | |
| | Correspondence) | | |
| 12 | Education Qualification | | |
| 13 | Service from which | | |
| | Retired | | |

| _ | | | |
|-----|------|-----|-------|
| ŁΧĮ | peri | end | :e: - |

| Department | Designation | Period | | Nature of Work |
|------------|-------------|--------|----|----------------|
| | | From | То | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| List of enclosures: - | | | | |
|--|--|--|-----------|----------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| I hereby declare that the information given above is true and correct to the best of my knowledge and belief. In case any information is found to be false/incorrect at a later date of the recruitment /appointment, I shall be bound by the decision of the Competent Authority. | | | | |
| Date: | | | | |
| Place: | | | (Signatuı | re of the candidate) |

Page 2 of 2